## CRIMINAL JUSTICE COMMITTEE MEETING January 11, 2023, at 7:30 a.m. 4th Floor Board Room, 189 E. Court

## **Agenda**

- 1. Call to Order
  - Roll Call
- 2. Public Comment
- 3. Approval of Minutes: November 10, 2022
- 4. Judicial Chief Judge Thomas Cunnington
- 5. Circuit Clerk's Office Sandi Cianci
  - Monthly Report
- 6. State's Attorney's Office Jim Rowe
  - Grand Jury Report
  - Grand Jury Statistics Report
- 7. Public Defender's Office Ed Pentuic
  - Monthly Report
- 8. Probation Tom Latham
  - Monthly Report
- 9. Sheriff/EMA Department Sheriff Mike Downey
  - Monthly Report
  - Brief End of Year Stats (Full Report to Follow)
  - FOIA Information (Sheriff's Office)
  - Medical Billing Savings
  - Animal Control Update
- 10. Coroner's Office Bob Gessner
  - Monthly Reports
  - Monthly Receipts of Money
- 11. New Business/Old Business
- 12. Adjournment