

**CRIMINAL JUSTICE COMMITTEE MEETING**  
**May 10, 2023, at 7:30 a.m.**  
**4<sup>th</sup> Floor Board Room, 189 E. Court**

**Agenda**

- 1. Call to Order**
  - Roll Call
- 2. Public Comment**
- 3. Approval of Minutes: April 12, 2023**
- 4. Judicial – Chief Judge Thomas Cunnington**
  - Bid Opening for Courtroom Evidence Presentation Carts
- 5. Circuit Clerk’s Office – Sandi Cianci**
  - Monthly Report
- 6. State’s Attorney’s Office – Jim Rowe**
  - Grand Jury Report
  - Grand Jury Statistics Report
- 7. Public Defender’s Office – Ed Pentuic**
  - Monthly Report
- 8. Probation – Tom Latham**
  - Monthly Report
- 9. Sheriff/EMA Department – Sheriff Mike Downey**
  - Monthly Report (Packet Only)
  - Declaration of Surplus - Vehicle
- 10. Coroner’s Office – Bob Gessner**
  - Monthly Reports
  - Monthly Receipts of Money
- 11. New Business/Old Business**
- 12. Adjournment**

**Members:** Roger Hess (Chairman), Craig Long (Vice-Chairman), Ray Fairfield, Chris Tholen, Antonio Carrico, Colton Ekhoﬀ, Steve Hunter, Amber Turner, Peggy Sue Munday, Jessica Andrade, Amanda Armer-Irps, Kathleen Rittmanic-Emme, Chad Scanlon